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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <br><b>FLORIDA<br/>ATLANTIC<br/>UNIVERSITY</b>                                                                                                             | <b>NEW/CHANGE PROGRAM REQUEST</b><br><b>Undergraduate Programs</b> |                                                                                                    | UUPC Approval _____<br>UFS Approval _____<br>Banner _____<br>Catalog _____                   |
|                                                                                                                                                                                                                                             | Department _____<br>College _____                                  |                                                                                                    |                                                                                              |
| <b>Program Name</b>                                                                                                                                                                                                                         | <b>New Program*</b><br><br><b>Change Program*</b>                  | <b>Effective Date</b><br>(TERM & YEAR)                                                             |                                                                                              |
| Please explain the requested change(s) and offer rationale below or on an attachment.                                                                                                                                                       |                                                                    |                                                                                                    |                                                                                              |
| *All new programs and changes to existing programs must be accompanied by a catalog entry showing the new or proposed changes.                                                                                                              |                                                                    |                                                                                                    |                                                                                              |
| <b>Faculty Contact/Email/Phone</b>                                                                                                                                                                                                          |                                                                    | <b>Consult and list departments that may be affected by the change(s) and attach documentation</b> |                                                                                              |
| <b>Approved by</b><br>Department Chair <u>Various</u><br>College Curriculum Chair <u>N/A</u><br>Univ. Registrar <u>Marie Claire DeMassi</u><br>UUPC Chair _____<br>Undergraduate Studies Dean _____<br>UFS President _____<br>Provost _____ |                                                                    |                                                                                                    | <b>Date</b><br><u>1/12/26</u><br>_____<br><u>1/12/26</u><br>_____<br>_____<br>_____<br>_____ |

| TERM<br>REVIEW | COLL | DEPT | SUBJECT | NUMBER | COURSE TITLE                        | LAST TERM<br>TAUGHT | DISCONTINUE<br>NOW? <b>YES</b> |
|----------------|------|------|---------|--------|-------------------------------------|---------------------|--------------------------------|
|                |      |      |         |        |                                     |                     |                                |
| 202508         | AL   | ANTH | ANT     | 4514   | Biological Anthropology             | 201501              | Yes                            |
| 202508         | AL   | ANTH | ANT     | 4554   | Primate Evolution                   | 201101              | Yes                            |
| 202508         | AL   | ANTH | ANT     | 4592   | Adv Topics in Human Evolution       | 201308              | Yes                            |
| 202508         | AL   | ARCH | IND     | 2022   | Intro to Interior Design            | 202001              | Yes                            |
| 202508         | AL   | ART  | GRA     | 3594C  | Eye-Tracking: Vis Analysis & Design | 202001              | Yes                            |
| 202508         | AL   | FRSH | SLS     | 1413   | The Learning Comm Exp Part 2        | 201901              | Yes                            |
| 202508         | AL   | FRSH | SLS     | 1414   | Learning Comm Student Ldr Exp       | 201808              | Yes                            |
| 202508         | AL   | HIST | LAH     | 4430   | History of Mexico                   | 202001              | Yes                            |
| 202508         | AL   | HIST | LAH     | 4470   | History of the Caribbean            | 202001              | Yes                            |
| 202508         | AL   | HIST | LAH     | 4480   | History of Cuba                     | 201908              | Yes                            |
| 202508         | AL   | MUS  | MUG     | 4303   | Appl Orchestral Conducting          | 201408              | Yes                            |
| 202508         | AL   | MUS  | MUH     | 3056   | World Music Survey                  | 201401              | Yes                            |
| 202508         | AL   | PHIL | PHI     | 4420   | Phil of Human & Social Science      | 202001              | Yes                            |
| 202508         | AL   | SOC  | SYD     | 4814   | Gender, Power & Relationships       | 201908              | Yes                            |
| 202508         | AL   | SOC  | SYP     | 4451   | Globalization and U.S. Cities       | 201308              | Yes                            |
| 202508         | AL   | SOC  | SYP     | 4454   | Globalization & Social Mvmt         | 202001              | Yes                            |
| 202508         | AL   | THE  | THE     | 4284   | History of Fashion and Decor 1      | 201908              | Yes                            |
| 202508         | ED   | EXED | EDG     | 4361   | Respon Conduct of Research          | 202001              | Yes                            |
| 202508         | ED   | EXED | EEX     | 4861   | Developing Teacher Internship       | 000000              | Yes                            |
| 202508         | EG   | CECS | CDA     | 4204   | Cad-Based Computer Design           | 201308              | Yes                            |
| 202508         | EG   | CECS | CET     | 4333   | Cptr Organization And Design        | 201301              | Yes                            |
| 202508         | EG   | CECS | CET     | 4427   | Dtbase Appl Development             | 201301              | Yes                            |
| 202508         | EG   | CECS | EEL     | 3112   | Circuits 2                          | 201908              | Yes                            |
| 202508         | EG   | CECS | EEL     | 4140   | Network Synthesis                   | 000000              | Yes                            |
| 202508         | EG   | CECS | EEL     | 4433C  | RF and Microwave Lab                | 201201              | Yes                            |
| 202508         | EG   | CECS | EGN     | 4040   | Inventive Problm Solvng In Egr      | 200905              | Yes                            |
| 202508         | EG   | CEGE | SUR     | 2034   | Intro to Geomatics Enrg             | 201908              | Yes                            |
| 202508         | HC   | HCFL | SPT     | 4550   | Honors Cuban Rev Rce Gen Sxlt       | 000000              | Yes                            |
| 202308         | SC   | BIOL | PCB     | 4301   | Freshwater Ecology                  | 201705              | Yes                            |
| 202308         | SC   | BIOL | PCB     | 4301L  | Freshwater Ecology Lab              | 000000              | Yes                            |
| 202508         | SC   | EXSC | PEP     | 3136   | Exercise Leadership 2               | 201908              | Yes                            |
| 202508         | SC   | EXSC | PET     | 4330C  | Kinesiology                         | 201908              | Yes                            |
| 202508         | SC   | EXSC | PET     | 4551   | Fitness Asmt & Exer Presc           | 201908              | Yes                            |
| 202508         | SC   | INSC | IDS     | 3122   | Premed Success                      | 201908              | Yes                            |
| 202508         | SC   | INSC | IDS     | 3125   | Basic Clinical Skill PreHealth      | 201908              | Yes                            |
|                |      |      |         |        |                                     |                     |                                |
|                |      |      |         |        |                                     |                     |                                |
|                |      |      |         |        |                                     |                     |                                |
|                |      |      |         |        |                                     |                     |                                |
| 202408         | AL   | JUDS | JST     | 4424   | Ancient Israel                      | 201808              | Yes                            |
| 202408         | ED   | CAI  | EME     | 4810   | Applied Educational Technology      | 201808              | Yes                            |
|                |      |      |         |        |                                     |                     |                                |
|                |      |      |         |        |                                     |                     |                                |

| 202308 | AL | JUDS | REL | 4218  | Image of Woman in the Bible    | 201708 | Yes |
|--------|----|------|-----|-------|--------------------------------|--------|-----|
| 202308 | AL | LANG | LIT | 4604  | Comparatv European Romanticism | 000000 | Yes |
| 202308 | AL | PHIL | PHP | 4784  | Analytical Philosophy          | 201708 | Yes |
| 202308 | AL | THE  | TPP | 3251  | Musical Theatre Technique      | 201708 | Yes |
| 202308 | AL | THE  | TPP | 3730  | Speech for the Actor 2         | 201701 | Yes |
| 202308 | HC | HCAN | ANT | 4474  | Honors Devel Debate in S Asia  | 201708 | Yes |
| 202308 | HC | HCAR | ART | 4645C | H Electronics Objects for Art  | 000000 | Yes |
|        |    |      |     |       |                                |        |     |
|        |    |      |     |       |                                |        |     |
|        |    |      |     |       |                                |        |     |
| 202208 | AL | LANG | SPT | 4720  | Spanish Literature and Film    | 201608 | Yes |