



**UFS Steering Meeting**  
**Agenda**  
**September 25, 2025**  
**2:00 PM – 4:00 PM**  
**Board of Trustees Room and ZOOM**

| AGENDA ITEMS                                                                                                                                                                                                                                                   |          |              |       |
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|                                                                                                                                                                                                                                                                | Approved | Not Approved | Other |
| 1. Call to Order                                                                                                                                                                                                                                               |          |              |       |
| 2. <a href="#">Approval of the UFS Steering Minutes from August 28, 2025.</a>                                                                                                                                                                                  |          |              |       |
| <b>3. President's Report</b> <ul style="list-style-type: none"> <li>General Updates</li> <li>BOT/BOG Updates</li> </ul>                                                                                                                                        |          |              |       |
| <b>4. Speakers</b> <ul style="list-style-type: none"> <li>Adam Hasner, FAU President</li> <li>Sandra Marin Ruiz, Regional Director of the Florida Apex Accelerator and Florida SBDC: <a href="#">APLU Innovation and Economic Prosperity survey</a></li> </ul> |          |              |       |
| <b>5. Open Forum with the Provost</b> <ul style="list-style-type: none"> <li><a href="#">BOG Regulation 8.003 Follow-up</a></li> </ul>                                                                                                                         |          |              |       |
| <b>6. Committee Reports</b> <ul style="list-style-type: none"> <li>Kim Dunn, APB Chair, <a href="#">Academic Planning and Budget Report</a></li> </ul>                                                                                                         |          |              |       |
| 7. <a href="#">UPC Consent Agenda</a>                                                                                                                                                                                                                          |          |              |       |
| 8. <a href="#">UPC Action Agenda</a>                                                                                                                                                                                                                           |          |              |       |
| 9. <a href="#">UGC Consent Agenda</a>                                                                                                                                                                                                                          |          |              |       |
| 10. <a href="#">UGC Action Agenda</a>                                                                                                                                                                                                                          |          |              |       |
| <b>11. Old Business</b> <ul style="list-style-type: none"> <li><a href="#">Bylaws Revision</a></li> </ul>                                                                                                                                                      |          |              |       |

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| <b>12. New Business</b> <ul style="list-style-type: none"> <li>Resolution: <a href="#">Joint Resolution of the UFS/UFF-FAU Reaffirming the Commitment to Free Expression and Civil Discourse</a></li> <li>Resolution: <a href="#">ACFS Resolution on Safeguarding Free Expression in the State University System of Florida</a></li> </ul> |  |  |  |
| <b>13. Good of the Steering Committee</b>                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>14. Adjournment</b>                                                                                                                                                                                                                                                                                                                     |  |  |  |