



**UFS Steering Agenda**  
**September 30, 2021**  
**2pm – 4pm**  
**Webex**

| Agenda Items                                                                                                                                                                            | Approved | Not Approved | Other |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-------|
| 1. Call to Order                                                                                                                                                                        |          |              |       |
| 2. Approval of the UFS Steering Minutes from <a href="#">September 2, 2021</a>                                                                                                          |          |              |       |
| 3. <b>President's Report</b> <ul style="list-style-type: none"><li>Council of Deans and Steering Committee Meeting (October 25<sup>th</sup>)</li><li>Guest Speakers</li></ul>           |          |              |       |
| 4. <b>Guest Speakers</b>                                                                                                                                                                |          |              |       |
| 5. <a href="#">UPC Consent Agenda</a>                                                                                                                                                   |          |              |       |
| 6. <a href="#">UPC Action Agenda</a> <ul style="list-style-type: none"><li>a. University-Wide<ul style="list-style-type: none"><li>Dean's List and President's List</li></ul></li></ul> |          |              |       |
| 7. <a href="#">UGC Consent Agenda</a>                                                                                                                                                   |          |              |       |
| 8. <b>UGC Action Agenda</b> <ul style="list-style-type: none"><li>No Items</li></ul>                                                                                                    |          |              |       |
| 9. <b>Business Items</b>                                                                                                                                                                |          |              |       |
| 10. <b>Open Forum with the Provost</b>                                                                                                                                                  |          |              |       |
| 11. <b>Good of the Steering Committee</b>                                                                                                                                               |          |              |       |
| 12. <b>Adjournment</b>                                                                                                                                                                  |          |              |       |