

# APPLICATION FOR GRADUATE STUDY IN ENVIRONMENTAL SCIENCES

FLORIDA ATLANTIC UNIVERSITY

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

BIRTH DATE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ COUNTRY \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE (Int'l Postal Code) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ EVENING PHONE \_\_\_\_\_

**MASTERS DEGREE OPTIONS:** Masters of Science (MS 36 hrs.)

Term in which you seek admission (Check One):

Spring      Fall      Year \_\_\_\_\_      Thesis      Non-Thesis

For further explanation please refer to the graduate catalogue.

Please indicate the name(s) of the professor that will be your sponsor and remind him/her to write a letter on your behalf.

\_\_\_\_\_

**\*NOTE:** It is your responsibility to contact potential faculty advisors related to your research interest via e-mail or phone. Your file will not be considered without faculty sponsorship. If you need help finding a sponsor, contact the Director or Assistant.

Indicate two anticipated areas of interest (these choices are not binding).

___ Animal Behavior	___ Physiology	___ Freshwater Tropical Ecology
___ Biotechnology	___ Conservation/Restoration	___ Geographic Information Systems
___ Botany	___ Microbiology & Molecular	___ Remote Sensing
___ Ecology	___ Marine Tropical Ecology	___ Chemistry
___ Zoology	___ Terrestrial Tropical Ecology	___ Biochemistry

Give a brief explanation of research experience you have in those areas indicated.



Please complete the following:

GRE Score: \*Verbal \_\_\_\_\_ \*Quantitative \_\_\_\_\_ Analytical \_\_\_\_\_

Date GRE taken \_\_\_\_\_ Date to be taken \_\_\_\_\_

\*Must be taken with the past 5 years. Minimum requirement is 151 for Verbal and Quantitative

GPA (Undergraduate) \_\_\_\_\_ (last 60 hours)\*\* Hours \_\_\_\_\_

GPA (Graduate) \_\_\_\_\_ Hours \_\_\_\_\_

\*\*Minimum 3.0 GPA for last 60 undergraduate hours.

**Reminder:** [ qw'b wu'err r'q'v'j g'I tcf wew'Eqngi g'hpnp'g'ev  
.....]j wr <ly y (hw'gf w' tcf wew'krr r' qnp'g'lpf gz'j r"  
....."Qh'ek'nt'cpuet k'w'lt qo 'v'j g'Tgi knt ct 'qh'gej 'eqngi g'qt 'wpl'gt ul' { 'qw'j cxg"  
.....'c'wgp'f g' 't'g'v'g'lgp'v'q'v'j g'I tcf wew'Eqngi g<"  
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All international students should contact the office of International Student and Scholar Services once you have been accepted into the university and an I-20 has been issued. Additional inquiries relating to student-visas, scholarships, forms, etc. please call 1 (561) 297-3049, Fax number 1 (561) 297-2446.

....."Ugpf 'v'j g'hqmy kpi 'f'qewo gpw'cu'go cki'cwcej o gpw'v'q'gpx'k'quek'hw'gf w."  
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- .....1. Rtqi tco "Application \*v'j k'f'qewo gpv+  
.....2. A statement of Research Interests/Career Objectives  
.....50 Copies of Transcripts from All Universities Attended

....."I certify that the information given in this application is complete and accurate. Should  
....."any of the information I have given change prior to my entry into the Environmental Sciences  
....."Program, I will immediately notify the Director.

....."Signature \_\_\_\_\_ Date \_\_\_\_\_

....."Please call or email the Environmental Sciences Program to make sure that all your  
....."f'qewo gpw'v'j cxg'been received and ctg'tgcf { for the Environmental Sciences Cf o k'uk'qpu"  
....."Committee to review. This will help us to expedite the application process for your acceptance.

Telephone: 1 (954)236-1267 "Email: Cynthia Berman-Gruen at [cberman2@fau.edu](mailto:cberman2@fau.edu) ".....  
"For additional information regarding our program, please visit our web-site at "

j wr <ly y Uel'g'peg'hw'gf w'ld'k'qmi { l'gp'x'k'quek'l

**For Environmental Graduate Committee Use Only**

**ACCEPTANCE:**

FULL \_\_\_\_\_ CONDITIONAL \_\_\_\_\_ DENIED \_\_\_\_\_

**ASSISTANTSHIP AWARDED:**

TA \_\_\_\_\_ RA \_\_\_\_\_

**COMMENTS AND RECOMMENDATIONS BY COMMITTEE:**

COMMITTEE CHAIR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_