| Name | | | Z# | | Date of | Birth | |
|--|--|-------------------|-------------------|--|---|--|--|
| Phone Number | | | FAU Email | | | | |
| | | | Other Email | | | | |
| Address | | | | State | Zip code . | | |
| | cument is not a substitute for Form 6, but a worksheet to d complete this sheet within the first or second semester | | | , | | | |
| | eet-FAU, ESHP Exercise Physiolo | | THE ESTAT AUVISOR | | 1 | T | |
| heck when | Exercise i hysiolo | Sy Hack. | | | | | Advisor & Grad |
| ompleted | Course Title | Course No. | Credits | Grade | Subsitute | Institution | Coord. Approval |
| rerequisi | ites: | | | | | | |
| | Nutrition in Health & Exercise | PET 3361 | 3 | | | | |
| | Kinesiology | PET 4330C | 4 | | | | |
| | Exercise Physiology | APK 4110 | 3 | | | | |
| | Exercise Physiology Lab | APK 4110L | 1 | | | | |
| | Fitness Assessment & Exerc. Prescription | PET 4551 | 3 | | | | |
| | Exercise Testing | PET 4550 | 3 | | | | |
| | Exercise Testing Lab | PET 4550L | 1 | | | | |
| | Anat & Phys 1 & II with Labs (optional) | | 4 | | | | |
| ore Cour | ses (all tracks): 9 hours | | | | | | |
| | Research and Evaluation | PET 6505C | 3 | | | | |
| | Educational Research | EDF 6481 | 3 | | | | 1 |
| | Educational Statistics | STA 6113 | 3 | | | | |
| Required | Courses: 16 hours | | | | | | |
| | Exercise Science Lab Methods | PET 5521 | 3 | - | | | |
| | Advanced Exercise Physiology | APK 6111 | 4 | | | | |
| | Advanced Sports Nutrition | HUN 6247 | 3 | | | | |
| | Human Systems Physiology in ES | PET 6356 | 3 | | | | + |
| | Seminar in Exercise & Aging | PET 5077 | 3 | | | | 1 |
| loctivos | | | | h | | | |
| | 9 hours (non-thesis option needs 9 hours uses for other tracks maybe used for electives and/or the | | | | - | | |
| | Comprehensive Concepts Strength & Cond. | PET 5389 | 3 | | | | |
| | Health Behavior, HIth Ed & HIth Promo | HSC 6585 | 3 | | | | <u> </u> |
| | Seminar in Exercise and Aging | PET 5077 | 3 | | | | |
| | Personal & Community Health | HSC 5203 | 3 | | | · | |
| | Teaching Health in the Elementary School | HSC 5315 | 3 | | | | |
| | Health Curriculum in Public Schools | HSC 5317 | 3 | | | | † |
| | Epidemiological Basis of Health | HSC 6505 | 3 | | | | · · · · · · · · · · · · · · · · · · · |
| | Evaluation of Health Promotion/Ed | HSC 6115 | 3 | | | | |
| | Needs Assesessment & Program Planning | HSC 6248 | 3 | | | <u> </u> | |
| | Epidemiological Basis of Health | HSC 6505 | 3 | | | <u> </u> | |
| | Health Behavior, HIth Ed & HIth Promo | HSC 6585 | 3 | | | | 1 |
| | Comprehensive Concepts Strength & Cond. | PET 5389 | 3 | | | | |
| | Strength & Conditioning Program Design | PET 5391 | 3 | | | | - |
| | Functional Biomechanics | PET 6346 | 3 | | | | |
| | | | | - | | | |
| | Direct Independent Study Special Topics | PET 6905 | 1 to 5 | - | | | - |
| - | Practical Applications | PET 5930 | 1 to 4 | | | 1 | - |
| Others are | approved by ESHP graduate committee) | PET 5947 | 1 to 3 | | | | + |
| | ion: 6 hours | DET 6071 | 1 +0 6 | | | | |
| nesis opt | ion: 6 nours | PET 6971 | 1 to 6 | | | - | |
| | Read the following information thoroughly. | | | | | | |
| | students are required to have a current CPR certification. | | | | | | |
| | s must complete all required common courses. Students i | | ract and comple | te all in that t | rack. | | |
| | lecting the THESIS OPTION must complete a thesis (6 hour | • | shaata ahata | | | | |
| | lent must adhere to thesis deadlines. See ESHP graduate of lecting the NON-THESIS OPTION must complete an additio | | | | | | |
| 6. Non-thesis students must take and pass an exit exam based on core courses in their last semester. | | | | | | | |
| 7. All students must turn in graduate application according to FAU calendar. | | | | | | | |
| 8. Minimum program consists of 34 or 37 credit hours depending on thesis option. | | | | | | | |
| . DIS's plann | ed as part of the student's 34-37 credit hour minimum mu | ast be approved I | by the entire ESF | HP faculty. | | | |
| Other Comme | ents: | | | | | | |
| tudent | | | | Date | | | |
| StudentAdvisor | | | | Date Date | | | |
| Dept. Chair | | | | | | | |
| Jept. Lnai | | Date | | | | | |