

| <br><b>FLORIDA<br/>ATLANTIC<br/>UNIVERSITY</b> | <b>NEW/CHANGE PROGRAM REQUEST</b><br><b>Graduate Programs</b> |                                                                                                   | UGPC Approval _____<br>UFS Approval _____<br>Banner _____<br>Catalog _____ |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                                                 | Department _____<br>College _____                             |                                                                                                   |                                                                            |
| Program Name _____                                                                                                              |                                                               | New Program* _____<br><br>Change Program* _____                                                   | Effective Date _____<br>(TERM & YEAR)                                      |
| Please explain the requested change(s) and offer rationale below or on an attachment.                                           |                                                               |                                                                                                   |                                                                            |
| In five years, the department will reassess the hiatus and, if appropriate, recommend an additional five-year on the hiatus.    |                                                               |                                                                                                   |                                                                            |
| *All new programs and changes to existing programs must be accompanied by a catalog entry showing the new or proposed changes.  |                                                               |                                                                                                   |                                                                            |
| Faculty Contact/Email/Phone _____                                                                                               |                                                               | Consult and list departments that may be affected by the change(s) and attach documentation _____ |                                                                            |
| Approved by _____                                                                                                               |                                                               | Date _____                                                                                        |                                                                            |
| Department Chair _____                                                                                                          |                                                               | _____                                                                                             |                                                                            |
| College Curriculum Chair _____                                                                                                  |                                                               | _____                                                                                             |                                                                            |
| College Dean _____                                                                                                              |                                                               | _____                                                                                             |                                                                            |
| UGPC Chair _____                                                                                                                |                                                               | _____                                                                                             |                                                                            |
| UGC Chair _____                                                                                                                 |                                                               | _____                                                                                             |                                                                            |
| Graduate College Dean _____                                                                                                     |                                                               | _____                                                                                             |                                                                            |
| UFS President _____                                                                                                             |                                                               | _____                                                                                             |                                                                            |
| Provost _____                                                                                                                   |                                                               | _____                                                                                             |                                                                            |