

  
**FLORIDA ATLANTIC  
UNIVERSITY**

| UFS AGENDA                                                                                                                                                                                                                                               |                                  |                                                                                                                                              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b><u>February 27, 2017</u></b>                                                                                                                                                                                                                          | <b><u>TIME:</u></b><br>2pm – 4pm | <b><u>LOCATION:</u></b><br>Boca – EE 106<br>Davie – DW 108<br>Ft. Laud. – HEC 608<br>HBOI – LE 206G<br>Jupiter – SR 200<br>Sea Tech – ST 259 |       |
| AGENDA ITEMS                                                                                                                                                                                                                                             |                                  |                                                                                                                                              |       |
|                                                                                                                                                                                                                                                          | Approved                         | Not<br>Approved                                                                                                                              | Other |
| 1. Call to Order                                                                                                                                                                                                                                         |                                  |                                                                                                                                              |       |
| 2. Approval of the UFS Minutes from <a href="#">January 30, 2017</a>                                                                                                                                                                                     |                                  |                                                                                                                                              |       |
| 3. President's Report<br>a. UFS Elections                                                                                                                                                                                                                |                                  |                                                                                                                                              |       |
| 4. Speakers:<br>a. Kim Dunn (Faculty Athletics Rep.)<br>b. Pat Chun (VP for Athletics)                                                                                                                                                                   |                                  |                                                                                                                                              |       |
| 5. <a href="#">UPC Consent Agenda</a><br>• Moved forward with <b>positive recommendation</b> from Steering.                                                                                                                                              |                                  |                                                                                                                                              |       |
| 6. UPC Action Items<br>a. No Items                                                                                                                                                                                                                       |                                  |                                                                                                                                              |       |
| 7. <a href="#">UGC Consent Agenda</a><br>• Moved forward with <b>positive recommendation</b> from Steering.                                                                                                                                              |                                  |                                                                                                                                              |       |
| 8. UGC Action Agenda<br>• No items                                                                                                                                                                                                                       |                                  |                                                                                                                                              |       |
| 9. Business Items<br>a. Weapons on Campus Resolution<br><a href="#">Draft Resolution</a><br><a href="#">HB-6005 Concealed Carry</a><br><a href="#">SB-140 Open Carry</a><br><a href="#">SB-622 Concealed Carry</a><br>b. <a href="#">DACA Resolution</a> |                                  |                                                                                                                                              |       |

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|----------------------------------------|--|--|--|
| <b>10. Open Forum with the Provost</b> |  |  |  |
| <b>11. Good of the Senate</b>          |  |  |  |
| <b>12. Adjournment</b>                 |  |  |  |