# UFS Steering Agenda

**April 19, 2016**  
2pm - 4pm  
Board of Trustees Room  
AD-305

<table>
<thead>
<tr>
<th>Agenda Items</th>
<th>Approved</th>
<th>Not Approved</th>
<th>Other</th>
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<tbody>
<tr>
<td><strong>1. Call to Order</strong></td>
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<td><strong>2. Approval of the UFS Steering Minutes from March 29, 2016</strong></td>
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<td><strong>3. President’s Report</strong></td>
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<tr>
<td>a. UFS Elections Results</td>
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<td>b. <em>Ad Hoc</em> Bylaws Committee</td>
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<td>c. SPE Update</td>
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| d. Speakers for Senate  
  o Chairman Anthony Barbar  
  o President John Kelly  
  o Dean Carol Hixson | | | |
| **4. UPC Consent Agenda** | | | |
| **5. UPC Action Items** | | | |
| a. University-Wide  
  o *One-Course Rule*  
  o *Summer Courses Requirement and Math Boot Camp* | | | |
| b. College of Arts and Letters  
  o *Revised Interdisciplinary Studies Major*  
  o *English as a Second Language Studies Certificate*  
  o *BM Commercial Music/Music Technology*  
  o *BM Vocal Performance* | | | |
| c. College of Business  
  o *College of Business Admissions Standards*  
  o *Accounting Scholars Program*  
  o *Economics* | | | |
| d. College for Design and Social Inquiry  
  o *Bachelor of Public Safety Administration*  
  o *Advanced Standing B.Arch/MURP and Advanced Standing BUD/MURP BURP/MURP* | | | |
| e. College of Education  
  o *Elementary Education with ESOL* | | | |
### Endorsement

- **f. College of Engineering and Computer Science**
  - Computer Engineering
  - Computer Science
  - Electrical Engineering

- **g. Honors College**
  - Add Research Intensive (RI) Designation for all Honors Thesis Courses

- **h. College of Science**
  - BA in Health Science
  - BS/MS in Biology
  - BS in Biology/MS in Environmental Science

### 6. UGC Consent Agenda

### 7. UGC Action Items

- **a. College of Arts and Letters**
  - COM 6424: Communication Theory
  - Master of Arts with Major in Communication
  - English Master of Arts
  - ESL Studies Certificate

- **b. College for Design and Social Inquiry**
  - Economic Development and Tourism Graduate Certificate
  - Master of Nonprofit Management
  - Master of Urban and Regional Planning: Combined Programs

- **c. College of Education**
  - Combined M.Ed./Ed.S. - Counselor Education

- **d. College of Nursing**
  - Post Master's Certificate – Variable Credit Option

- **e. College of Science**
  - Master of Science with Major in Chemistry
  - Master of Science in Teaching with Major in Chemistry
  - Doctor of Philosophy with major in Chemistry
8. **Business Items**  
   a. Scheduling Change Update  
      — Dr. Michele Hawkins

9. **Open forum with the Provost**

10. **Good of the Steering Committee**

11. **Adjournment**