



Item: AS: I-3

**COMMITTEE ON ACADEMIC AND STUDENT AFFAIRS**

**Tuesday, February 19, 2013**

**SUBJECT: STUDENT STATE OF THE UNIVERSITY ADDRESS**

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**PROPOSED COMMITTEE ACTION**

No action required. Information item.

**BACKGROUND INFORMATION**

N/A

**IMPLEMENTATION PLAN/DATE**

N/A

**FISCAL IMPLICATIONS**

N/A

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**Supporting Documentation:**

**N/A**

**Presented by: Trustee Robert Huffman**